

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450**

Appl No.: 09/753,163 Confirmation No. 9699  
Applicant: Robert Eisenman  
Filed: January 2, 2001  
TC/A.U.: 2632  
Examiner: Julie Lieu  
  
Docket No.: 021906.0003US1

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT**

Sir:

Please enter the following as an amendment which is in response to the Final Office Action dated April 7, 2003, and subsequent to the Preliminary Amendment filed with the RCE on September 9, 2003 and the Preliminary Amendment filed October 2, 2003, both of which were in response to the Final Office Action dated April 7, 2003. This amendment effectively negates and supercedes the two earlier filed Preliminary Amendments.

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 2 of this paper.

**Amendments to the Specification** -/-

**Amendments to the Drawings** -/-

**Remarks/Arguments** begin on page 3 of this paper.

**An Appendix** -/-

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| <b>USPTO Tech. Center 2632</b> | <b>703-305-3988</b> | <b>703-872-9313 or 703-305-4717</b> |
| <b>Attn: Julie B. Lieu</b>     |                     |                                     |

FROM: **Collene K. Houston**RE: **Application No. 09/753,163**

|                                     |  |
|-------------------------------------|--|
| <b>OUR REF: 021906.0002US1</b>      | <b>NUMBER OF PAGES, INCLUDING COVER: 6</b> |
| <b>INVENTOR: ROBERT C. EISENMAN</b> |  |
| <b>APPL. FILED: JANUARY 2, 2001</b> |  |
| <b>EXAMINER: JULIE B. LIEU</b>      |  |
| <b>ART UNIT: 2632</b>               |  |

**MESSAGE:**

Please see the attached Amendment for the above referenced matter. This is a courtesy copy and the original is being filed via US mail.

THE INFORMATION CONTAINED IN THIS FACSIMILE MESSAGE IS INTENDED FOR THE USE OF THE INDIVIDUAL OR ENTITY TO WHICH IT IS ADDRESSED, AND MAY CONTAIN INFORMATION THAT IS PRIVILEGED AND CONFIDENTIAL. IF THE READER OF THIS MESSAGE IS NOT THE INTENDED RECIPIENT OR AGENT RESPONSIBLE TO DELIVER THE MESSAGE TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE NOTIFY US IMMEDIATELY BY TELEPHONE AND RETURN THE ORIGINAL MESSAGE TO US AT THE ABOVE ADDRESS VIA THE U.S. POSTAL SERVICE. THANK YOU.

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Practitioner's Docket No 021906.0002US1

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PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of **Robert C. Eisenman**

Application No.. 09/753,163

Group No.: 2632

Filed: 01/02/2001

Examiner: Julie B. Lieu

For: **Combination Car Alarm and Personal Locator System**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT TRANSMITTAL**

1. Transmitted herewith is an amendment for this application.

**STATUS**

2. Applicant is a small entity.

**EXTENSION OF TERM**

3. The proceedings herein are for a patent application and the provisions of 37 C.F.R. 1.136 apply. Applicant believes that no extension of term is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.

**FEE FOR CLAIMS**

4. The fee for claims (37 C.F.R. 1.16(b)-(d)) has been calculated as shown below:

**CERTIFICATION UNDER 37 C.F.R. §§ 1.8(a) and 1.10\***

I hereby certify that, on the date shown below, this correspondence is being deposited with the United States Postal Service and sufficient postage, addressed to the Commissioner for Patents, P O Box 1450, Alexandria, VA 22313-1450

Date: 11/25/03

*Colleen Houston*  
Colleen Houston

Amendment Transmittal--page 1 of 2

|   | (Col. 1)                                  | (Col. 2)                              | (Col. 3)         | SMALL ENTITY        |               |      |  |
|---|---|---------------------------------------|------------------|---------------------|---------------|------|--|
|   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | RATE                | ADDIT.<br>FEE |      |  |
| TOTAL                                     | 7   | - 20                                  | = 0              | x \$ 18             | = \$          | 0    |  |
| INDEP.                                    | 1   | - 3                                   | = 0              | x \$ 86             | = \$          | 0    |  |
| FIRST PRESENTATION OF MULTIPLE DEP. CLAIM |   |                                       |                  | + \$ 0.00           | = \$          | 0 00 |  |
|   |   |                                       |                  | TOTAL<br>ADDIT. FEE | \$            | 0    |  |

No additional fee is required.

Date:

11/25/03

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Signature of Practitioner

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